

OFFICE
MAY 16 2003
PATENT & TRADEMARK

TRANSMITTAL LETTER			Case No. 10466/132
Serial No. 08/944,852	Filing Date August 31, 2001	Examiner Bronwen Loeb	Client Ref. No. P2548P1C13
Inventor(s) Kevin P. Baker et al.			Group Art Unit 1636
Title of Invention SECRETED AND TRANSMEMBRANE POLYPEPTIDES AND NUCLEIC ACIDS ENCODING THE SAME			

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TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Transmittal Letter (in dup.); Amendment and Request for Consideration (in dup.); Article used for Reference with Amendment and Request for Consideration; and postcard evidencing receipt.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ Applicant claims small entity status. See 37 CFR 1.27.
- ☐ Petition for a _____ month extension of time.
- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below:

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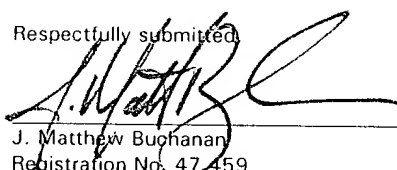
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TECH CENTER 1600/2900

					Small Entity		Other Than Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total	5	Minus	20		x \$9 =		x \$18 =	0
Indep.	1	Minus	3		x 42 =		x \$84 =	0
First Presentation of Multiple Dep. Claim					+ \$140 =		+ \$280 =	0
					Total add'l fee	\$	Total add'l fee	\$0

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,



J. Matthew Buchanan
Registration No. 47,459
Attorney for Applicant
Customer No. 00757 - Brinks Hofer Gilson Lione

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to:
Mail Stop Non-Free Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 12, 2003.

Date: May 12, 2003 Signature: _____

